The **Topsfield Garden Club** invites you to participate in our **Fifth annual Grow Spring! Expo** to be held on **Saturday, April 7, 2018 from 10:00 am - 3:00 pm** at the Emerson Center, Gould Barn, and The Commons on Topsfield Common. This popular and growing event celebrates local agriculture, horticulture, and environmental preservation, and connects organizations like yours with each other and the wider community. We hope that you will join us and enjoy the camaradario of a day among grow local



join us and enjoy the camaraderie of a day among grow local enthusiasts!

Last year's **Market Halls**, located in the Emerson Center and The Commons, hosted over seventy exhibitors and vendors. Participants are encouraged to bring locally-grown produce and farm products, garden tools, containers, seeds, bulbs, plants, books, field guides, etc. to sell. A small vendor fee of \$15.00 will be charged only to participants who wish to sell items.

There is no charge for exhibitors who would like to display information about their organization, farm or agricultural related business, or to non-profit groups selling merchandise. Exhibiting at the Expo is a great opportunity to reach out to the local community and offers a chance to meet other gardening and agricultural enthusiasts.

There are many options for participants and visitors to have a bite to eat while enjoying all that the Expo has to offer -baked goods, gelato, espresso and other treats can be found in the Market Halls. **FOOD trucks** joined the festivities last year with a variety of tasty offerings. Once again there will be local **Saki, beer and wine tastings**, a great hit at last year's event! Several of the New England Antique Tractor Club's Essex County members have agreed to return in force with a display of antique tractors. We've also received interest from antique truck and farm equipment enthusiasts to display their vehicles. Both the blacksmith and the mycologist will repeat their demonstrations.

In the interest of including as much garden and agricultural diversity as we possibly can in the confines of a 50 mile radius, please share this with friends, family, and acquaintances! And, don't hesitate to contact us with a link to someone you think would love to be involved.

For a review of the 2016 event, please visit The Principal Undergardener at http://theprincipalundergardener.blogspot.com/2016/03/reaching-out.html.

Space is limited, and reservations will be taken on a first-come, first-served basis. There will be a substantial amount of promotion around this event, and if you respond by February 15th you will be included in our promotional material.

If you would like to participate, please complete the form below and send it to kindra@kindraclineff.com as soon as possible so we can reserve your space!



Vendor and Exhibitor Form

| | T |
|-------------------|--|
| Company or | |
| Organization | |
| Name | |
| Contact Name | |
| | |
| Address | |
| | |
| | |
| Telephone | |
| | |
| e-mail | |
| For Vendors | |
| Tax ID # | |
| | |
| Item(s) you would | like to sell: |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Vendors sel | ling Meats, Dairy Products, and Baked Goods must provide |
| | rtificate with this form |
| a rieditii ce | tificate with this joint |
| | |
| | |
| Special Requireme | nts (Refrigeration, extension cords, etc.) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 1 | |